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**Note down the passages that show power was ‘god given’.**

**List the warnings given by James VI**

Therefore (my son), first of all things, learn to know and love that God, to whom ye have a double obligation; first, for that He made you a man; and next, that He made you a little god, to sit on His Throne and rule over other men. Remember that as in dignity He hath erected you above others, so ought ye in thankfulness towards Him go as far beyond all others. A moat in another’s eye, is a beam into yours; a blemish in another, is a leprous bile into you; and a venial sin (as the Papists call it) in another, is a great crime unto you. Think not, therefore, that the highness of your dignity diminisheth your faults (much less giveth you a license to sin) but by the contrary, your fault shall be aggravated according to the height of your dignity, any sin that ye commit not being a single sin procuring but the fall of one; but being an exemplary sin, and therefore draweth with it the whole multitude to be guilty of the same. Remember then, that this glistering worldly glory of Kings is given them by God, to teach them so to glister and shine before their people in all works of sanctification and righteousness, that their persons, as bright lamps of godliness and virtue, may (going in and out before their people), give light to all their steps. Remember also, that by the right knowledge, and fear of God (which is the beginning of wisdom (Prov. 9:10) as SOLOMON sayeth, ye shall know all the things necessary for the discharge of your duty, both as a Christian and as a King, seeing in Him (as in a mirror) the course of all earthly things, whereof He is the spring and only mover.

**James VI of Scotland, *Basilikon Doron* (1599). From *Political Writings*, ed. Johann P. Sommerville (Cambridge, 1994), pp12-13.**